Annexure -A

RECRUITMENT NOTICE

Applications are invited from eligible candidates of J&K UT for filling of **one position of cooperative intern** for strengthening the cooperatives on consolidated monthly emoluments for **The Jammu Central Cooperative Bank Ltd.** Appointment of an intern will be for a period of one year only. The qualifications required and other details are as under: -

Eligibility		Age Limit	Monthly Remunerations	Weight- age on pro rata basis	Last date for receipt of application			
2	MBA or equivalent in marketing management/ Cooperative Management/Agri business Management/Rural Development Management. Proficiency in operating computers like Microsoft Office etc.	Candidate should be minimum of 21 years of age and Maximum of 30 years as on 15.09.2025.	Rs. 25000/- (Twenty-Five Thousand Only) Consolidated.	80% for Academic Qualificat ion. 20% for the interview.	15 ^{thSept} 2025			

The desired candidates are requested to submit their filled in application form, available on JCC Bank's website Jammuccb.com or can be obtained in person from H.O JCC Bank Jammu, through registered post or in person by depositing the same at the Bank's Head Office located at Sehkari Bhawan, Rail Head Complex, Jammu Tawi Pin 180012 or through email id Personnelho@jammuccb.com. The certificates and testimonials shall have to be produced in original at the interview stage.

The candidate will be selected on the basis of merit (academic + interview) & having knowledge in the operation of computers. The candidate so selected will have to execute an agreement with the department that they are willing to work for one year only and will not leave the assignment before the term of one year.

Sd/-The Additional Registrar Cooperative Societies Jammu

APPLICATION FOR ENGAGEMENT AS COOPERATIVE INTERN

PASSPORT SIZED PHOTOGRAPH TO BE SIGNED ACROSS BY APPLICANT

	NAME	OF TH	E APPLIC	CANT					37	Ŧ.		ď.											
	i India																						1
	FATHE	R'S NA	ME		TIL				360	== 1					_								_
ľ																							
ī	PERM	ANENT	ADDRES	SS																	11.		_
1		- 1																					
	ADDR	ESS FOR	CORES	POND	ENCE		î h			1													
ī					VIII.	~ 2.										A .							
	ADHA	AR NUN	/BER																		52		_
y.							e ₂	A.S								-	11						
T	PAN N	UMBER						100				77									18		
Т							134														10		
	DOMI	CILE CE	RTIFICAT	TE NUI	MBER	2		700					W										
ī						400																	
	EMAIL	.ID											15					70					
4																							
	MOBIL	E NUM	BER		200																		
	DATE (OF BIRT	H (DD/N	MM/Y	(YY)											1							
ī																							
	EDUC	ATION	QUALIF	FICATI	ON																		
N			GREE (OI			NG DE	GREE	то в						73.		70	П	- 1					33
N	MENTION	IED)					32			-								ы					
U	INIVERSI	TY																1		4			
Y	EAR OF F	PASSING							- 54		53.7			7.0									
N	ARKS O	BTAINED								7	77					П							
P	ERSENTA	AGE				100	777		-							T							
			COOPER	ATIVE	INTE	ZN AT	7	_			-	_	-		+		7	-	-	_		_	
	AFFEIL	I I	COOPER	AIIVE	HALL	WA.						T	T		-		T	Т	T				
۲	(Specif	fy the B	ank Wh	other	IKSCB	ACCE	BC(B or	ICCB	1	-	+											
N			ate is to								rtific	ates	and	testi	mai	nials	shal	l hav	ve to	be p	rodu	ced i	n
			erviews																				
			s under		,	5C 0PF	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, 0 0					,									
			d the		and	cond	ition	s of	the	en	gage	men	t s	ecif	ied	vid	e a	dver	tiser	ment	no	tifica	tion
			dated																				
			n select																				
ο,			ct are tr						nd in	corre	ect s	hall r	end	er m	y ca	ndid	atur	e as	cand	celled	d at a	ny st	age
			on proc												7								
	I ackn	owledg	e and u	nderst	and th	nat me	ere ap	plica	ation	does	not	conf	er a	ny rig	ght	o m	e for	the	said	eng	agem	ent.	
d.			ge and ught to m																		and o	does	not
												,											
	Dated															Signa	ture	of t	the A	nnlic	ant		